# Welcome to the



Room

## **MEET YOUR CHILD'S EDUCATORS!**

Hello! My name is Kristin Fillion. I began my journey with the preschool centre in 2017 working with the afterschoolers. In the summers I have worked at Clark doing relief with all ages. I have completed my educational assistant program, and will be doing my ECE in December. When I am not working I love spending time with my two dogs, and spending time outdoors four wheeling, and snowmobiling. I am looking forward to getting to know you and your child; it's going to be a great year!

Hello! My name is Liz Burke. I began my journey with the Preschool Centre as relief in 2014. I was then offered a part time position in our Union St Afterschoolers. During my time with the Preschool Centre, I have received my NB Early Learning and Childcare Curriculum Framework, WHIMIS. I have also completed and received my diploma for Early Childcare Education. My time away from the preschool is spent with my family, which includes my two boys Travis and Harley, New grandson (Emerson). I am looking forward to getting to know you and your child.

#### Things your child will need in the 2's room

- \* Indoor shoes
- \* Spare clothing for cubbies
- \* Approiate outdoor clothing

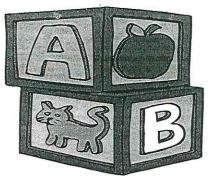
(We go outside 2x a day weather premitting)

### \* Bedding

(Crib sheet, Blanket, special stuffy if needed)
~Bedding will be sent home every Friday to be washed. Please return on the following Monday.

\* Diapering supplies (Diapers, wipes & cream)

\* Water Bottle



## **Daily Routine**

7:30 -8:00 Early Opening Indoor or Outdoor weather permitting

**8:00 - 9:00** Free play

9:00 - 9:45 Diaper changing / Snack

9:45 - 11:00 Circle time, Centers,
Crafts or Outdoor

11:00 - 12:00 Handwashing and lunch

12:00 - 2:00 Nap time

2:00 - 3:00 Wake up from nap, diaper changing and free play

3:00 - 3:30 Hand washing and Snack

3:30 - 5:00 Diaper changing, ready

for Outdoor play

5:00 - 5:30 Combined Classes, Free play

# September 2021

| Sun                                                                                                                                                                                                                           | Mon                 | Tue           | Wed                                     | Thu      | Fri           | Sat |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|-----------------------------------------|----------|---------------|-----|
| Here is our Septemb                                                                                                                                                                                                           | er calendar! We are | closed on the |                                         |          |               |     |
| 6th for Labour Day. On the 8th we are going to the Exhibition ground to visit the petting zoo and to have a picnic lunch. Please ensure you send a lunch with your child on that day. Also, we are asking to please send in a |                     |               | 1                                       | 2        | 3             | 4   |
| family photo for our family tree wall we will be making.                                                                                                                                                                      |                     |               |                                         |          |               |     |
| Also a reminder to make sure you label all your child's belongings to ensure nothing gets mixed up!                                                                                                                           |                     |               |                                         |          |               |     |
|                                                                                                                                                                                                                               | T                   | , sp.         |                                         |          |               |     |
| 5                                                                                                                                                                                                                             | Labour <sup>6</sup> | 7             | 8<br>Bag Lunch Day                      |          | 10            | 11  |
|                                                                                                                                                                                                                               | Day                 |               | Kids day @ the                          |          |               |     |
|                                                                                                                                                                                                                               | PSC                 |               | Exhibition                              | 3        |               |     |
|                                                                                                                                                                                                                               |                     |               | Ground                                  |          |               |     |
| 20                                                                                                                                                                                                                            | Closed              |               | 10:00 - 11:30                           |          | 8             |     |
| 12                                                                                                                                                                                                                            | 13                  | 14            | 15                                      | 16       | 17            | 18  |
|                                                                                                                                                                                                                               | - · · ·             |               | -                                       |          | Dress Up      |     |
|                                                                                                                                                                                                                               | Family              |               | Fringer                                 |          | Day           |     |
|                                                                                                                                                                                                                               | Photo Day           |               | Painting                                |          | Bring in your | 1   |
|                                                                                                                                                                                                                               |                     |               | 63                                      |          | custom        |     |
|                                                                                                                                                                                                                               |                     |               | *************************************** |          |               |     |
| 19                                                                                                                                                                                                                            | 20                  | 21            | 22                                      | 23       | 24            | 25  |
|                                                                                                                                                                                                                               |                     | Obstacle      | First day                               | Leaf     |               |     |
|                                                                                                                                                                                                                               |                     | Course        | of Fall                                 | Painting |               |     |
|                                                                                                                                                                                                                               |                     |               | 8 9                                     |          |               |     |
| 26                                                                                                                                                                                                                            | 27                  | 28            | 29                                      | 30       |               | J   |
|                                                                                                                                                                                                                               | Mini Chefs          |               |                                         |          |               |     |
|                                                                                                                                                                                                                               | Homemade            |               |                                         |          |               |     |
|                                                                                                                                                                                                                               | Macaroons           |               | 3                                       |          |               |     |
|                                                                                                                                                                                                                               | 171404100115        |               |                                         |          |               |     |
|                                                                                                                                                                                                                               |                     |               |                                         |          |               |     |

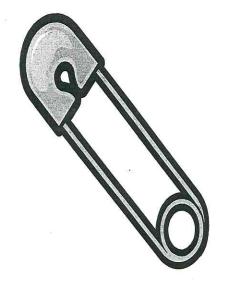
## Daycare Provider

Although I'm not their mother, I care for them each day. I cuddle, sing and read to them, And watch them as they play. I see each new accomplishment, And help them grow and learn. I understand their language, And listen with concern. They come to me for comfort, And I kiss away their tears. They proudly show their work to me, I give the loudest Cheers. I am not their mother. But my role is just as strong. I nurture them and keep them safe. Though maybe not for long. I know someday the time may come When we will have to part. But I know each child I've cared for I forever in my Heart!



#### The Preschool Centre

## Permission Form to Administer and/ or use: ( Please Circle )



**WIPES** 

DIAPER CREAM

**SUNSCREEN** 

**BUG SPRAY** 

The Preschool Centre has permission to administer and / or use, as needed, the above items which have been brought in for :

| (Child's Name)    | e |
|-------------------|---|
| Parent Signature: |   |
| Date Signed:      |   |